

YAIY NEWS



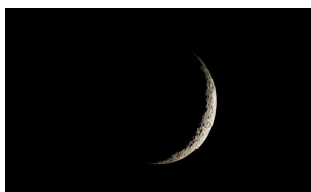
Blow in the month a trumpet, in the new moon, at the day of our festival.

Psalm 81:3 (YLT)

Trumpets New Moon

New moons are designated to establish Biblical months. While new moons do establish the seven annual Feasts, they do not establish the weekly pattern, nor the seventh day Sabbath. The new moons also do not establish the sabbatical year pattern of seven for agricultural crops. This year's Biblical seventh month (for the North American Region) will begin with the sighting of the new moon on the evening of the 10th. If confirmed, the Feast of Trumpets will be on the 11th since a Biblical day is from sunset to sunset.

“Originally, the New Moon was not fixed by astronomical calculations, but was solemnly proclaimed after witnesses had testified to the reappearance of the crescent of the moon. On the 30th of each month, the members of the High Court assembled in a courtyard in Jerusalem, named Beit Ya'azek, where they waited to receive the testimony of two reliable witnesses; they then sanctified the New Moon,” *Encyclopaedia Judaica*.



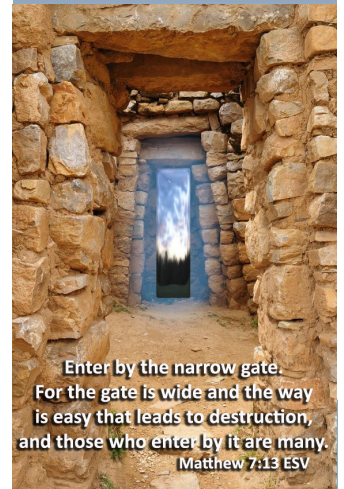
“...with what care and anxiety its appearance was ascertained from witnesses who had actually seen it; also how the tidings were afterwards communicated to those at a distance. For the new moon was reckoned by actual personal observation, not by astronomical calculation,” *The Temple, its ministry and services as they were at the time of [Yahshua Messiah]*, by Alfred Edersheim (2003, page 289).

“The beginnings of the months were determined by direct observation of the new moon...witnesses had testified that they had seen the new crescent,” *The Comprehensive Hebrew Calendar*, by Arthur Spier.

Australian Outreach Trip

Elder Eddie Tadea, from YAIY in the Philippines, was successful in being approved for his Visa to Australia. He is now planning on traveling down to Melbourne, Australia, within the last two weeks of November.

Sabbath services to be held on November 24th in the Melbourne area. There is also counseling, baptisms, anointings, and the blessing of the children available. For those who are able to be present, and to receive more details of location and time, please feel free to email us at contact@yaiy.org (please include the number in your party). Seating is limited.



Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. Matthew 7:13 ESV

In This Issue

Trumpets New Moon	1
Australia Outreach Trip	1
Believe! Yes, Believe!	2
What is Sin?	2
Seven Benefits of Overcoming...	3
Women's Headcoverings	3
We Can't Earn Salvation	3
Signs for the Times	4
Prayer List	4

Believe! Yes, Believe!

- **Believe** in His name, *And this is His commandment, that we should believe on the name of His Son Yahshua Messiah*, 1 John 3:23a (KJV used in this section only);
- **Believe** we are redeemed by His blood, *And they sung a new song, saying, thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to Yahweh by thy blood out of every kindred, and tongue, and people, and nation*, Revelation 5:9;
- **Believe** we are partakers of His Spirit, *Now if any man have not the spirit of Messiah, he is none of His*, Romans 8:9b;
- **Believe** we have the mind that was in Him, *For to be carnally minded is death; but to be spiritually minded is life and peace*, Romans 8:6;
- **Believe** we will not walk after the flesh, but after the Spirit, *That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit*, Romans 8:4;
- **Believe** we yield our members as instruments of righteousness unto Yahweh, *Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto Yahweh, as those that are alive from the dead, and your members as instruments of righteousness unto Yahweh*, Romans 6:13;
- **Believe** we are justified by being doers of the law, *For not the hearers of the law are just before Yahweh, but the doers of the law shall be justified*, Romans 2:13;
- **Believe** we have access to Yahweh's grace because of our faith, *Therefore being justified by faith, we have peace with Yahweh through our Master Yahshua Messiah: by Whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of Yahweh*, Romans 5:1-2;
- **Believe** that the Messiah is the sphere of safety for all who are identified with Him by faith. *But the Master is faithful, Who shall stablish you, and keep you from evil*, 2 Thessalonians 3:3.

What is Sin?

As we come into a correct understanding of Scripture, we find sin is defined as law breaking. The reality is, however, our understanding can go more in-depth. True, we understand that breaking Yahweh's instructions (law) is sin, as John points out, "...sin is lawlessness," (1 John 3:4b NASB). We comprehend that we are also to obey the laws that man has, which are provided for by Yahweh, as Paul brings forth, *Let every being be in subjection to the governing authorities. For there is no authority except from Elohim, and the authorities that exist are appointed by Elohim. So he who opposes the authority withstands the institution of Elohim, and those who withstand shall bring judgment on themselves*, Romans 13:1-2 TS.

For us, man's laws cannot trump Yahweh's. As we see Peter, along with the other Apostles, explaining, "We have to obey Elohim rather than men," Acts 5:29b TS. This, with other matters we become aware of, would be covered by thy following statement: "...to one who knows the right thing to do and does not do it, to him it is sin," James 4:17 NASB. Deeper yet, is the idea that whatever is not of faith, is, in itself, also sin: "for whatsoever is not of faith is sin," Rom. 14:23b KJV. Yet, this is tied to the idea that we are not to disobey our Father's will for us. In context, if we do anything out of our own will, which would be contrary to the faith in Yahweh's will for us, then it is sin to us. This is how faith in Yahshua can actually be defined conceptually as obedience to the Father.

- **SIN Old Testament** H2403 *hatta't*: "offense to a moral standard" or "violation of a standard," *Dictionary of Biblical Languages with Semantic Domains*
- **SIN New Testament** G266 *hamartia*: "to miss the mark." "to wander from the law of [Yahweh]" or to "violate [Yahweh's] law," *Strong's Concordance*
- "to act contrary to the will and law of [Yahweh]," *Greek-English lexicon of the New Testament: based on semantic domains*

Seven Benefits of Overcoming Trials

- **We rely less on our self.** *For we do not want you to be unaware, brethren, of our affliction which came to us in Asia, that we were burdened excessively, beyond our strength, so that we despaired even of life; 9 indeed, we had the sentence of death within ourselves so that we would not trust in ourselves, but in Yahweh Who raises the dead, 2 Corinthians 1:8–9. (NASB used in this section only).*
- **We draw closer to Yahweh.** *Is anyone among you suffering? Then he must pray. Is anyone cheerful? He is to sing praises, James 5:13.*
- **We learn patience.** *Consider it all joy, my brethren, when you encounter various trials, 3 knowing that the testing of your faith produces endurance, James 1:2-3.*
- **We build Spiritual muscle.** *...solid food is for the mature, who because of practice have their senses trained to discern good and evil, Hebrews 5:14.*
- **We learn to be compassionate toward others.** *Blessed be the Elohim and Father of our Master Yahshua Messiah, the Father of mercies and Elohim of all comfort, Who comforts us in all our affliction so that we will be able to comfort those who are in any affliction with the comfort with which we ourselves are comforted by Yahweh, 2 Corinthians 1:3–4.*
- **We become joyful when we overcome certain trials.** *As an example, brethren, of suffering and patience, take the prophets who spoke in the name of Yahweh. We count those blessed who endured. You have heard of the endurance of Job and have seen the outcome of Yahweh's dealings, that Yahweh is full of compassion and is merciful, James 5:10–11.*
- **We will be welcomed to enter into the coming Kingdom.** *His master said to him, "Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master," Matthew 25:21.*
- See also the promises to the 7 Assemblies, Revelation chapters 2 and 3.



Women's Headcoverings

“Women commonly wore a veil in the entire Mediterranean during antiquity. Depending on the region and the dress, the veil, more or less, covered the hair. Paul ordered women to wear a veil during prayer,” *1000 Bible Images*, by the German Bible Society



We Can't Earn Salvation

Being law observant has nothing to do with "earning" salvation. I don't get any special reward for paying my taxes on time, for keeping the peace, for not robbing my neighbor, or mugging a stranger.

Paul writes in the Book of Ephesians, *For by grace are you saved through faith: and that not of yourselves: it is the gift of Yahweh: not of works, lest any man should boast, 2:8-9.* Nothing we humans can do earns us a place in the Kingdom because Yahweh has not defined obedience that way. Obedience simply engenders Yahweh's favor and demonstrates our faith in and love for Him.

Obedience to His way of life also shows our gratitude for His pardoning of our past sins. Disobedience, contrarily, reveals indifference toward what He has done for us and, more seriously, CONTEMPT for Him and His Savior.

Now if I don't pay my taxes, if I rob a bank, disturb the peace, or mug someone, I will face punishment. Similarly, Yahweh says, in Galatians 5:19-21, that those who practice the sins (lawbreaking) listed will not inherit the Kingdom.

Excerpt from the YAIY mini study *Why Grace Leads to Obedience*.



Yahweh's Assembly in Yahshua

2963 County Road 233 Kingdom City, MO 65262

Main Line: 1.573.642.4100

Toll Free: 1.877.642.4101

Fax Line: 1.573.642.4104



The things that thou hast heard of me, commit thou to faithful men, who shall be able to teach others also ... freely ye have received, freely give ... such as I have, give I thee, 2 Timothy 2:2; Matthew 10:8; Acts 3:6.

“Commit ... Teach ... Freely Give” - a charge, given institutions of religion without the covetousness of smooth and feigned, fair speeches and great swelling words of vanity with which to make merchandise of their constituencies (2 Pet. 2:3; Is. 30:10; Rom. 16:18; 2 Pet. 2:18).

Yes, ministry, spent making the Evangel without charge; compassing sea and land, seeking to make proselytes but without making gain of them and certainly, neither with purpose nor by chance, shutting up the Kingdom of Heaven against them by making them in the life that now is, twofold more the children of disobedience with the promise of indignation and wrath, tribulation and anguish in the life to come (1 Cor. 9:18; Matt. 23:13; 2 Cor. 12:17-18; Matt. 23:15; 1 Tim. 4:8; Rom. 2:8-9).

Prayer List

Dolores Parker, Terrell Frasure, David & Barbara Creel, Charlie Pelton, Robert Dorchester, R.C. Fernald Family/Friends, Karen van Schalkwyk, Robert Creech, Elder Lionel and Sandra Gets, Diana Murphy, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Georgiana Greene and Family, Linda Franchino, Al J. Pagano, Lois Firth, Hap Tew, Richard Rodriguez and Family, Kathy English, Jeff Gilman, Arthur Journey, Mark Strahan, Michael Davis, Shirley Morin, Mae Flowers, Alice Goodchild, Merle Tyler, Heidi Fleischmann, Chauncey Hargrove, Dirkie & Francious Swarts, Jordan Vira and Family, Olivier B. Muzima, Estevan Garcia and Family, Winifred Marie, Charles Scott Jr. and Sr., David & Nancy Wilson Family/Friends, Audrey Wilkes, Adeline Black, Audrey Steadman, Adi Stahlin, Mary Giles, Kareem Greene Family/Friends, Ja'Quon & Schosche MucSarney, Rueben & Desire McIntyre, Henry Sunderman and Family, Tisha Palmory, Victor Kiiru, Kenya Evalo Washington, Roger Norman, Ngozi Anyaegbu Ikeogu, Onwuchekwa Veronica Nneamaka, Ememka John Wade, Errol Hunt, Chris and Marisca Barnard, Michael Johnson, Bob Covey, George and Kenya Washington, Terryn Willard, Melodie Illgen, Melanie Marks, Shaun Dampier, individuals seeking Yahweh from within prison facilities and for their families. Overseas brethren and the peace of Jerusalem.

